| APPLICATION FOR READY RESERVE ASSIGNMENT | | | | | | | | | | |
|--|---|----------------------|--|--------------------------------------|----------------|----------------------|-------------------------|----------------------|--|--|
| PRIVACY ACT STATEMENT AUTHORITY: Title 10 U.S.C., Section 275 and Executive Order 9397. PRINCIPAL PURPOSES: Request for Ready Reserve assignment must contain current personal information to complete processing. Use of the member's social security number is necessary to make positive identification of the individual and his or her records. | | | | | | | | | | |
| ROUTINE USE: This information may be disclosed, upon request, to Federal, State, and local agencies for law enforcement purposes or in pursuit of their official duties and to the Department of Justice for litigation. DISCLOSURE IS VOLUNTARY: An individual who chooses not to submit necessary documentation will not be eligible for Ready Reserve assignment. | | | | | | | | | | |
| | ne application in duplicate. If you | | - | | | | - | - | | |
| | le Name) | | 2. RANK 3. DATE OF | | 3. DATE OF I | RANK 4. SSN | | | | |
| 1. NAME (Last Name, First, Middle Name) | | | 2.1001 | 0. DATE OF | | | 4. 001 | | | |
| 5. HOME ADDRESS (If different than permanent address, indicate both.) | | oth.) | 6. PHONE (Include prefix) | | 7. AFSC | | | | | |
| | | | (office) | | (Primary) | | | | | |
| E-MAIL ADDRESS | | | (home) | | (Additional) | | | | | |
| 8. DATE OF BIRTH | 9. HEIGHT (Inches) (Mandatory) | 10. WEIGHT <i>(N</i> | landatory) | y) 11. % DISABILITY COMI RECEIVED | |) | 12. AIRMAN <i>(ETS)</i> | | | |
| 13. OFFICER | RESERVE | | 14. REMARKS/AERONAUTICAL RATING (Indicate if on flying s requested assignment will authorize flying duty, indicate flying ex type of aircraft and hours in each, date and type of instrument ca date of last physical examination.) | | | | | perience by | | |
| DATE OF ORIGINAL COMMISSI | ON | | | | | | | | | |
| 15. PRESENT ASSIGNMENT AND ATTACHMENT (Indicate military branch, unit address, training, and retirement category, MPF street address, and phone.) | | | 16. ASSIGNMENT DESIRED (Indicate unit preferred, specific program training, and retirement category or description of type of training desired.) | | | | | | | |
| 17. MILITARY SCHOOLS ATTEN location.) | 18. MILITARY EXPERIENCE (Indicate DAFSC, position title, level of command, highest grade, and duration. List only experience that directly substantiates your qualifications for assignment requested.) | | | | | | | | | |
| 19. CIVILIAN EDUCATION (Indica degree, if any.) | 20. CIVILIAN EXPERIENCE (In chronological order showing latest experience first, indicate pertinent experience to include employers, positions held, and duration.) | | | | | | | | | |
| 21. I have been counseled conce | rning the Air Force direct deposit/e | lectronic funds tra | ansfer. | | | | Applicant's Initials | | | |
| | used any government travel charge d by card issuer within 60 days from ction. | | | | | | | Applicant's Initials | | |
| | ignment to a training site beyond 10 s, including financial, incurred in per curred for inactive duty training. | | | | | | nowledge | Applicant's Initials | | |
| 24. For all individuals requesting assignment to the Ready Reserve (Cat A Unit, IMA position, Cat E Points Only Program, Individual Ready Reserve.) I certify that I have / have not had a UIF established (or similar derogatory information file which may include an Article 15, Captain's Mast, or Court Martial action) within the last 2 (enlisted) or 5 (officer) years. I understand that if I make a fraudulent statement I am subject to immediate discharge action. | | | | | | Applicant's Initials | | | | |
| 25. I have been briefed on the Anthrax vaccine immunization program. I understand I will be immunized against anthrax if required under the new Air Force Anthrax Implementation Plan, dated, 11 October 2002, and its successor guidance. | | | | | | Applicant's Initials | | | | |
| 26. If this assignment requires retraining, I agree to attend the applicable technical school. | | | | | | Applicant's Initials | | | | |
| am responsible to notify my emplo | I herein are true and correct to the b yer of my Ready Reserve status an / the Congress, a national emergence | d that as a Ready | Reservist, I shall | be subject to | involuntary or | der to acti | - | | | |

SIGNATURE OF APPLICANT

DATE (YYYYMMDD)

| FIRST ENDORSEMENT | | | | | | | | | | | | | |
|---|----------------------|--------------------------|---|-------------|--------------------------------|-----------------|--|--|--|--|--|--|--|
| TO FROM | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| RECOMMEND APPROVAL | DISAPPROVAL | . (State reason(s) in ti | he "REMARKS" section.) | UIF | YES | NO | | | | | | | |
| MEMBER HAS / HAS NOT COMPLETED THE FITNESS PROGRAM (DATE LAST TEST IF APPLICABLE) AND DOES / DOES NOT MEET THE PHYSICAL QUALIFICATIONS FOR CONTINUING SERVICE. MEMBER MEETS / DOES NOT MEET OTHER QUALITY FORCE STANDARDS FOR CONTINUING SERVICE. | | | | | | | | | | | | | |
| REMARKS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| NAME AND TITLE (Please type) | | SIGNATURE | SIGNATURE | | | DATE (YYYYMMDD) | | | | | | | |
| | | | | | | | | | | | | | |
| SECOND ENDORSEMENT | | | | | | | | | | | | | |
| то | | | FROM | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | OVAL (Furnishassignn | mant data) | | | Nu a cation) | | | | | | | | |
| | | | DISAPPROVAL (State reason(s) in FUNCTIONAL CODE | | TRAINING & RETIREMENT CATEGORY | | | | | | | | |
| | 51JX | , , | | | | | | | | | | | |
| UNIT OR TYPE OF ASSIGNMENT | | | (Specify) | | | | | | | | | | |
| RESERVE SECTION CODE | DUTY POSITION NU | | ASSIGNMENT LOCATION | | | | | | | | | | |
| | 0108843934 | | | | | | | | | | | | |
| UNIT OF ATTACHMENT | | | REPORTING OFFICIAL (Name and SS | N) | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| PAS | | | UNIT OF ATTACHMENT PAS | | | | | | | | | | |
| L22IFMM4 | | | | | | | | | | | | | |
| EDCSA | RECRUITER ID COL |)F | RECRUITER DUTY PHONE (DSN and | Commercial) | | | | | | | | | |
| | SC169FOBXS | - | DSN: 803-305-3289 | | | | | | | | | | |
| | | | COM: 803-305-3289 | | | | | | | | | | |
| GRADE WAIVER | YES N | O AUTH | | | | | | | | | | | |
| REMARKS | | | | | | | | | | | | | |
| NAME AND TITLE (Please type) | | SIGNATURE | | DA | TE (YYYYMML |) (D(| | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| THIRD ENDORSEMENT (Do not include assignment data except to correct original data) | | | | | | | | | | | | | |
| то | | | FROM | | | | | | | | | | |
| RECOMMEND APPR | ROVAL | DISAPPROVAL (Stat | e reason(s) in the "REMARKS" section.) | | | | | | | | | | |
| REMARKS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| NAME AND TITLE (Please type) | | SIGNATURE | | DA | DATE (YYYYMMDD) | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |